

# LANCASHIRE ATHLETIC ASSOCIATION

ATHLETICS IN AND AROUND LANCASHIRE

AFFILIATED TO THE NORTH OF ENGLAND ATHLETIC ASSOCIATION



**Chairman: Tony Wood**

**Secretary: Nick Hume**

**Treasurer: Roy Peters**

**To All Lancashire Athletic Clubs and their Athletes**

**The Lancashire AA Committee wish all of you a Happy Christmas and a peaceful New Year**

## **Cross Country Championships 2011**

The **Annual Cross Country Championships** will be held at **Witton Park on Saturday 8<sup>th</sup> January 2011**, with a full programme of races throughout the day. Enter before **18<sup>th</sup> December** for a reduced rate but entries will be accepted on the day. **Entry forms** can be found on the **Lancs AA website** at <http://www.lancsaa.co.uk>

These **Championships** are open to athletes of all abilities so please encourage everyone with a **Lancashire** qualification to support these races.

Selection for the **Lancashire Team** in the **Inter Counties** will be 1<sup>st</sup> six seniors with three discretionary places and 1<sup>st</sup> six in the **Junior Races** plus two discretionary places.

## **Lancashire Team Manager: Cross Country & Fell**

The new **Cross Country Team Manager** is **Richard Taylor** and we wish him every success. **Richard** has also agreed to be the **Fell Team Manager** as well.

## **Fell Championship 2011**

The **Lancashire Fell Championship** will be held in conjunction with the **Pendle Fell race** on **2<sup>nd</sup> April 2011** and will include a **Senior Championship**. Teams for the **Inter Counties** will be selected after this race.

## **10 Mile Road Championship**

The **Lancashire 10m Championships** will be held in conjunction with the **Ultrafit St Annes 10** organised by **Dave Waywell** on **Sunday 20<sup>th</sup> March**. There is no additional entry fee for the **Lancashire** event so please tick the appropriate box on the entry form which can be found at <http://www.ukresults.net/2011cal.html#mar>

## **Track & Field Championships 2011**

The **2011 Track & Field Championships** will be held on the weekend of **14<sup>th</sup> & 15<sup>th</sup> May** at **Stanley Park Blackpool**.

There is a vacancy for the **Lancashire Track & Field Team Manager(s)** so if anyone is interested in this role please contact either **Tony Wood (Chairman)** or **Nick Hume (Secretary)**.

## **Congratulations**

At the **England Athletics North West Presentation night** in **October**, **Lancashire** and **BWF AC** stalwart, **Margaret Crompton**, was honoured for **Services to Officiating**. **Margaret** is also the organiser of the **Lancashire Track and Field Championships** and has served on the **Committee** for many years.



## Commonwealth Games Delhi 2010

**Congratulations to Max Eaves who won a Bronze Medal in the Pole Vault in his first major Championships and to Carl Myerscough upon winning a Bronze Medal in the Discus and finishing 4<sup>th</sup> in the Shot Put. Finally Helen Clitheroe was 8<sup>th</sup> in the 1500m and 4<sup>th</sup> in the Steeplechase. Over the years Helen has represented England and Great Britain in many major Championships and only the other week was selected to represent GB in the European Cross Country Championships.**



**Helen**

**Carl**

**Max (on right)**

## Lancashire Athletic Coaching Days

The **Winter Programme** is now under way and details of all the sessions can be found on the **Lancashire AA** website or via **Bob Welfare (Preston Harriers)** for **T&F** or **Stan Taylor (Blackpool, Wyre & Fylde AC)** for **Endurance**. Anyone over the age of 11 is welcome to attend for a minimal fee.

If you have any questions regarding **Lancashire AA** and its role within the **County** please contact **Nick Hume**

**Regards**

**Nick Hume**

**LAA Secretary**

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